STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

in consideration of

JT 18 19 63 PM E32

KNOW ALL MEN BY THESE PRESENTS, that Lucy Adams

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and love and affection for the grantees herein, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lillie Mae Adams and Carrie Adams, their heirs and assigns

ALL that certain piece, parcel or lot of land situate, lying and being in Austin Township, Greenville County, South Carolina, on the waters of Gilder Creek, containing 20 acres, more or less, as shown on a plat of property of Lucy Adams prepared by C. O. Riddle during May 1962, and recorded in the RMC Office for Greenville County in Plat BookWW at page 292, said property having the metes and bounds shown on said plat, said courses and distances being generally as follows:

BEGINNING at an iron pin in the center of the Simpsonville-Five Forks Road, and running thence along the line of J. P. Verdin N. 6-09 W. 558.7 feet to an iron pin: thence along the line of J. P. Verdin and the J. F. Maxwell Estate S. 75-03 W. 1087.1 feet to an iron pin on the East bank of a branch: thence down said branch as the line in a Southeastern direction crossing said road to the center of Gilder Creek: thence down said creek as the line in a Southeastern direction 783.3 feet to a point: thence N 50-31 E. 30.3 feet to an iron pin on the Eastern bank of said creek: thence N. 50-31 E. 177.3 feet to an iron pin: thence along the line of other property of Lucy Adams N. 39-29 W. 715 feet to an iron pin; thence along the line of Early Adams S. 50-31 W. 210 feet to an iron pin: thence N. 39-29 W. 210 feet to an iron pin in the center of said road: thence along the center of said road N. 50-31 E. 175.8 feet to the point of beginning.

This being a portion of the property conveyed to the grantor by a certain deed recorded in the RMC Office for Greenville County in Deed Book 325 at Page 255.

together with all and singular the rights, members, hereditaments and appurter taining; to have and to hold all and singular the premises before mentioned untrover. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s forever defend all and singular said premises unto the grantee(s) and the grantee fully claiming or to claim the same or any part thereof.	heir or successors executors and administrators to warrant and		
WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of June	Tra (X) (1 d d d d		
SIGNED, sealed and delivered in the presence of:	harb (SEAL)		
Mach Woods -	(SEAL)		
Mark - 1 - 1	(SEAL) ()		
	(SEAL)		
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) asign, soal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this Probate Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) witnessed the execution thereof. SWORN to before me this			
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		1 11/1-12 55 + (SEAL)	
		Notary Public for South Carolina.	9
STATE OF SOUTH CAROLINA RENUNCIATION OF	F DOWER Female Grantor		
COUNTY OF GREENVILLE / L the undersigned Notary Public,	do hereby certify unto all whom it may concern, that the undersigned		
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.			
GIVEN under my hand and seal this			
day of 19 .			
(SEAL)			
Notary Public for South Carolina.	<u>``</u>		
RECORDED this 15th day of June 19 62, at	12:36 P.M. _{M., No.} #31025		